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**CONFIRMATION NO. 3545** 

| Bib Data Sheet   |  |               |              |                              |                          |  |                                      |  |                            |
|--|--|---------------|--------------|------------------------------|--------------------------|--|--------------------------------------|--|----------------------------|
| SERIAL NUMBE<br>10/735,893   |  |               | CLASS<br>123 |                              | . GROUP ART UNIT<br>3748 |  | ATTORNEY<br>DOCKET NO.<br>1472-0310P |  |                            |
| APPLICANTS   |  |               |              |                              |                          |  |                                      |  |                            |
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| ** CONTINUING DATA **********************************  |  |               |              |                              |                          |  |                                      |  |                            |
| ** FOREIGN APPLICATIONS ************************************   |  |               |              |                              |                          |  |                                      |  |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/27/2004  |  |               |              |                              |                          |  |                                      |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Yes no  Met after  Allowance  Examiner Signature  Initials |  |               |              | STATE OR<br>COUNTRY<br>JAPAN | DRAWING CLA              |  | TOTA<br>CLAII<br>5                   |  | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>02292<br>BIRCH STEWART<br>PO BOX 747<br>FALLS CHURCH<br>22040-0747  |  | ∟ASCH & BIRCH |              |                              |                          |  |                                      |  |                            |
| TITLE<br>Valve system for internal combustion engine   |  |               |              |                              |                          |  |                                      |  |                            |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:                                      |  |               |              |                              |                          | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue ) |                                      |  |                            |